

19th Annual Pinkerton Event and "Mini Trade Show"

Wednesday, April 4, 2018 from 8-10:00 a.m.

Set up is available on Tuesday, 4/3 from 5-5:30 pm or 4/4 from 7:15-7:30 am

Pinkerton Academy—Center for Technical Education

Find us at the Shepard Auditorium - Enjoy morning refreshments with us!



Come and meet the students who could be your future employees!

Give them an opportunity to learn about the building industry first hand, show them what you do and how your business operates. Get some dialog started with them.

If you'd like to discuss careers with students be there at 7:15 am, they'll have their resumes.

Please check off how you would like to help!

Support the future of our industry by getting involved

_____ ***Attend the event—\$20.00 p.p.***—Includes coffee/pastry (please provide names of attendees)

_____ ***Event Sponsor—\$500*** -This provides you with (2) tickets to the event, choice exhibitor display table, logo on table signs and program, photo recognition in the newsletter and name recognition in press releases (when possible), 6 mos. website ad. Please provide a jpeg of your logo.

_____ ***Program Sponsor—\$250*** -This provides you with logo recognition in the newsletter and company name & logo listed on table signs and program, 2 mos. website ad. Please provide a jpeg of your logo.

_____ ***Sponsor-a-Student—\$25*** -This funds the purchase of awards, prizes and breakfast for a student. Your company name will be listed in the program and newsletter.

_____ ***Exhibitor Table—\$125*** -includes 2 tickets to the event, 6' table, table covering, set up of your products, brochures, handouts and signage. Your company name will be listed in program and newsletter.

Contact Name: _____

Company Name: _____

Phone: _____ Fax: _____

E-mail: _____

Check enclosed: _____ Please Invoice me: _____ or call in your CC info to Lisa.

Charge to Credit Card # : _____ 3 digit code _____

Expiration Date: _____ MC/VISA _____ AMEX _____ DISCOVER _____

Name on Card: _____ Signature: _____

Please make checks payable: "SNHHBRA" P.O. Box 495, Londonderry, NH 03053. Prepayment is appreciated.